City of Oxford

Regular Council Meeting Oxford City Hall February 11th, 2025

7:00 PM

Johnson called the meeting to order at 7:00 PM. Roll call was taken. Present: Reihman,

Hennes Johnson Walter. Absent: Cooling, Volk.

Hennes motioned to approve the agenda as presented and Walter seconded. All ayes. Motion carried.

Walter motioned to approve the consent agendas and Hennes seconded. All ayes. Motion carried.

Ordinances and/or Resolution: Hennes makes the motion to approve the Mutual Aide agreement 28. Reihman seconds. All Ayes, Motion carried.

Mayors Report: Noted that the Minor that was responsible for the mudding at Creekside park and the dumping of items that are not allowed at the Cities brush pile has cleaned up the items from the pile and gotten with Public works Director Scot and will set up a time in the Spring to fix the damage that was done.

Sheriffs report: None. Deputy Present.

Engineer Report: Engineer notes that the Equipment manufacturer got back to him about new designs for SBR expansion. Ammonia levels are still being monitored. Council notes to halt movement with the Sewer plant project until further testing is done this year. A smoke test will be performed with notice to residents. Discussions of this project will resume after the results are in. Hennes asks that Ben look at past test results. Bridge preliminarily plans are due to DNR next week, currently on schedule.

Library Report: January saw 291 patrons in the Library and 62 program attendees. The Posy pages book club outreach program has been the largest book club to date. A seed library is being started by Community member Chris Anderson with more details to come. No further issues with the Laptop, continuing to look into tech grants to possibly buy another AWE computer for the children to work with. Story time with Sushi the skunk will happen in March. Library Director Lauren is working with the Tiffin Library to create a partner system for providing educational/informational programs for adults.

Public Works: After hours alarms - 3. Works is being done on the Public works shop new bathroom. F250 had work done to it. Tree was cut down and burned on Summit Street. Terry Assistant Public works Director will attend classes this month in preparation for his exam and Scot will be taking an Exam.

Fire Report: None. Fire chief not present. Committee Reports: None, no committees present.

Clerks Report: Hennes motioned to approve Clerks report. Walter seconded. All ayes

motioned carried. Second Budget meeting set for March 11th at 6:00PM.

Other Business: Hennes motioned to approve to sponsor Oxford Little League team 2025.

Walters seconded. All ayes. Motion carried.

Discussion of Garbage/Recycling quotes were had looking over two quotes from Smith Sanitation and Cox. Taylor will obtain a new quote from LRS and also discuss with attorney Crystal if this needs to go out to bid. Discussion of Garbage/Recycling contract will be added to March's agenda.

Walters motioned to approve the renewal of Oxford American Legion liquor license.

Hennes seconded. All ayes. Motion carried.

John Calhoun with Johnson County liveable community for successful aging spoke about helping seniors with aging and dropped off surveys for anyone in the community to fill out a paper version rather than the online version.

City Council Comments: Hennes wants to put out a letter in the newsletter regarding the property ordinance that was passed and what it all entails. Taylor will work with Tim to put this together.

Public Comments: None.

Hennes motioned to adjourn and Walters seconded. All ayes. Motion Carried. Adjourned at 8:04PM.

Heather Johnson, Mayor

ATTEST:

Taylor Tvedte, City Clerk

\*These are not official meeting minutes until approved by council.

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| **February 2025 Accounts Payables** | **$** | **Fund** |
| State Chemical | 669.06 | sewer |
| US Cellular | 77.04 | water |
| USA Blue book | 436.25 | water |
| iowa one call | 2.7 | general |
| Hart Frederick | 24433.25 | roads (bridge) |
| Portwood | 2400 | water |
| The Country Brick Man | 1500 | general |
| Oakland | 3255 | general |
| Marco | 30.05 | Library |
| Johnson County Refuse | 5494.5 | general |
| The Depot Express | 700.4 | roads/fire |
| State Hygenic Lab | 645.5 | water |
| Feld Fire | 1242.64 | Fire |
| Gazette | 81.55 | general |
| MidAmerican Energy | 755.71 | library/fire/roads |
| Linn County Rural | 1351.58 | roads/water |
| Johnson County Sheriff | 2985.67 | general |
| Leaf | 65 | general |
| Southslope | 668.91 | general |
| Office Express | 99.99 | general |
| Oxford Little League | 450 | general |
| Pats Auto Body | 1076.06 | general |
| Unum | 252.87 | general |
| VISA | 2,877.01 |  |
| **Total** | 50881.68 |  |